

From: [Darman, Leslie](#)
To: [Engelman, Alexa](#)
Cc: [Wehling, Carrie](#)
Subject: RE: Aquifer Exemption Workshops
Date: Thursday, February 19, 2015 2:59:00 PM
Attachments: [AE Presentation for CA Workshop Feb 24 2015 AE and LD comments 2-19-15.pptx](#)

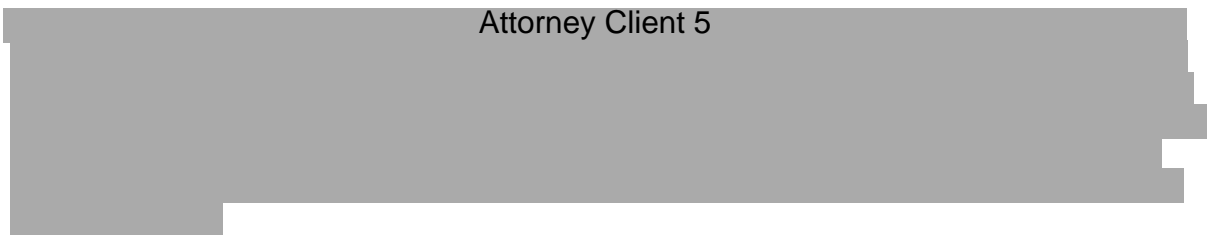
Hi Alexa – Here's a full set of my comments on the AE presentation. Not sure I caught everything given the time constraint, but hopefully these are helpful. I will be working at home on Friday until 4:30 pm eastern time. Please feel free to call before then at **Personal Privacy 6**.

Leslie Darman
U.S. Environmental Protection Agency
Office of General Counsel
Tel: 202-564-5452

From: Engelman, Alexa
Sent: Wednesday, February 18, 2015 10:10 PM
To: Darman, Leslie
Subject: FW: Aquifer Exemption Workshops

Hi Leslie,

Attorney Client 5



Attorney Client 5



Best,
Alexa

From: Engelman, Alexa
Sent: Wednesday, February 18, 2015 6:28 PM
To: Dermer, Michele
Cc: Albright, David; Moffatt, Brett
Subject: RE: Aquifer Exemption Workshops

Attorney Client 5

~Alexa

From: Dermer, Michele
Sent: Wednesday, February 18, 2015 6:14 PM
To: Engelman, Alexa
Cc: Albright, David; Moffatt, Brett
Subject: Re: Aquifer Exemption Workshops

Thanks Alexa. Just leave us hanging out there I guess ;)

From: Engelman, Alexa
Sent: Wednesday, February 18, 2015 5:45 PM
To: Albright, David; Moffatt, Brett
Cc: Dermer, Michele
Subject: RE: Aquifer Exemption Workshops

Attorney Client 5

Attorney Client 5

Attorney Client 5

Thanks,
Alexa

From: Albright, David
Sent: Wednesday, February 18, 2015 4:07 PM
To: Engelman, Alexa; Moffatt, Brett
Cc: Dermer, Michele
Subject: FW: Aquifer Exemption Workshops

Here is the proposed presentation from DOGGR as of last Thursday. They are revising it and we expect that we'll get a new version maybe tomorrow.

From: Habel, Rob@DOC [<mailto:Rob.Habel@conservation.ca.gov>]
Sent: Thursday, February 12, 2015 1:57 PM
To: Albright, David; Couch, Scott@Waterboards
Subject: Aquifer Exemption Workshops

David and Scott:

Please find attached a draft PowerPoint presentation for the Aquifer Exemption workshops. I am still working on the slides, as they are too wordy. My plan is to cut this down, but place a more detailed document on our website after the first workshop. There is a lot of information to get out to folks, and using PowerPoint alone will not cut it. I'm sending this your way so that you have an idea of where I was headed. My thought is that we would conduct the workshop by providing the audience with information regarding the different agencies in the order the data/application will be processed. Even though there is information each of your organizations will be addressing, I will cover what the Division will be looking at. I am planning on holding off questions regarding the specific details until the different agencies have an opportunity to explain in more detail their requirements. All this is flexible and I hope this can be a starting point to our discussions tomorrow.

Thanks,

Rob